



Council Meeting

MEETING AGENDA

September 22, 2026

10:00am – 2:00pm

Google Meet: meet.google.com/xfe-qdye-obc

Or dial: 385-404-5258 PIN: 729 457 454#

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| 10:00 | Call to Order, Guiding Documents, Welcome (Hernandez, Jenkins) |
| 10:15 | Agenda Review (Hernandez) |
| 10:20 | Creative Assignment (Walker) |
| 10:30 | Remarks, Approval of July 6, 2026 Council Meeting Minutes (Hernandez) |
| 10:40 | Executive Director's Report (Skerritt-Davis) |
| 11:00 | Executive Committee Report (Hernandez) |
| 11:20 | PPE Committee Report (Beachler) |
| 11:30 | Fiscal Report/Finance Committee Report (Camp, Bittner) |
| 11:40 | Grants Committee Report (Tucker) |
| 11:50 | Lunch (collect and return to table) |
| 12:20 | Maryland Citizens for the Arts Updates (Cohen) |
| 12:40 | Advocacy Committee Discussion (Hernandez, Camp) |
| 1:15 | Montgomery County Cultural Plan (Jenkins) |
| 1:30 | New Business |
| 1:40 | Public Comment |
| 1:55 | Adjourn |

Invitation - Arts & Humanities Council of Montgomery County (AHCMC) Reception