



## **Council Meeting**

### **MEETING AGENDA**

December 4, 2025  
10:00am – 2:00pm

Google Meet: [meet.google.com/vbg-imdu-qtp](https://meet.google.com/vbg-imdu-qtp)

Or dial: 334-641-1168 PIN: 113 850 971#

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|-------|---|
| 10:00 | Call to Order, Welcome, Guiding Documents (Lopez Harper, McReynolds)          |
| 10:15 | Agenda Review (Lopez Harper)  |
| 10:20 | Creative Assignment (Staff)   |
| 10:25 | Remarks, Approval of September 4, 2025 Council Meeting Minutes (Lopez Harper) |
| 10:35 | Executive Director's Report (Skerritt-Davis)                                  |
| 10:55 | Executive Committee Report (Lopez Harper)                                     |
| 11:10 | Governance Committee Report (Hernandez)                                       |
| 11:25 | Fiscal Report/Finance Committee Report (Camp, Bittner)                        |
| 11:30 | Program Policy and Evaluation Committee Report (Rivera)                       |
| 11:40 | Nominating Committee Elections (Skerritt-Davis)                               |
| 11:55 | Lunch (collect and return to table)   |
| 12:15 | Maryland Citizens for the Arts (Cohen)  |
| 12:45 | New Business  |
| 12:50 | Public Comment  |
| 12:55 | Adjourn, A&E District Overview (Robertson)                                    |



Invitation - Town of Bel Air Arts & Entertainment District Tour